

# FLORIDA BOARD OF PODIATRIC MEDICINE MEETING

Hilton Garden Inn Orlando at Seaworld, 6850 Westwood Blvd., Orlando, FL 32821, 407-354-1500

**Friday, January 11, 2019, 9:00 a.m.**

***Note: Participants in this public meeting should be aware that these proceedings are being recorded***

## **BOARD MEMBERS:**

Joseph Sindone, DPM, Chair (Jacksonville)  
Joseph Strickland, DPM, Vice- Chair (Pinellas Park)  
Mark S. Block, DPM (Boca Raton)  
Soorena Sadri, DPM (Estero)  
Robert Morris, PhD (Melrose)

## **BOARD STAFF:**

C. Erica White, MBA, JD - Executive Director  
Eric Pottschmidt, MBA - Prog. Operations Admin.

## **DEPARTMENT OF HEALTH COUNSEL:**

Judson Searcy, Assistant General Counsel

## **BOARD COUNSEL:**

David Flynn, Assistant Attorney General

## **AGENDA**

### **TAB 1: CALL TO ORDER (Roll Call)**

*Joseph Sindone, DPM - Chair*

### **TAB 2: REVIEW AND APPROVAL OF MINUTES**

*Joseph Sindone, DPM - Chair*

1. October 26, 2018 Board Minutes
2. December 13, 2018 Board Minutes

### **TAB 3: DISCIPLINE**

*Joseph Sindone, DPM - Chair*

#### **A. Recommended Order**

	<b>License/Certificate</b>	<b>Case#:</b>
1.	Brian J. Altman, DPM	2018-00496

#### **B. Voluntary Relinquishment**

	<b>License/Certificate</b>	<b>Case#:</b>
1.	Michael H. Rostein, DPM	2018-18718

### **TAB 4: PETITION FOR VARIANCE OR WAIVER**

*David Flynn, Assistant General Counsel*

	<b>License/Certificate</b>	<b>Client</b>	<b>Number</b>
1.	Michael J. King	2101	4027

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## **TAB 5: APPLICATIONS REQUIRING BOARD REVIEW**

*C. Erica White, Executive Director*

### **A. Podiatric Medicine License**

	<b>License/Certificate</b>	<b>Client</b>	<b>File</b>
1.	Sheldon Siegel	2101	4029

## **TAB 6: REQUEST FOR APPROVAL OF AHCA EXEMPTION**

*C. Erica White, Executive Director*

	<b>License/Certificate</b>	<b>Client</b>	<b>File</b>
1.	Alexander Rios	2105	1878

## **TAB 7: RATIFICATIONS**

*Joseph Sindone, DPM - Chair*

	<b>License/Certificate</b>	<b>Client</b>	<b>Number</b>
1.	Podiatric Physicians (6-9-2018 to 12-30-2018)	2101	39
2.	Podiatric Resident Programs (1-1-2018 to 12-30-2018)	2102	3
3.	Certified Podiatric X-Ray Assistants (6-9-2018 to 12-30-2018)	2105	40
4.	Podiatric Resident Registration (6-9-2018 to 12-30-2018)	2106	44

## **TAB 8: REPORTS**

*Joseph Sindone, DPM - Chair*

- A. Chair's Report - *Joseph Sindone, DPM., Chair*
  - 1. Nominations for 2019 Officer Elections
- B. Vice-Chair's Report - *Joseph Strickland, Vice-Chair*
- C. Executive Director's Report - *C. Erica White, MBA, JD, Executive Director*
  - 1. 2019 Meeting Schedule
  - 2. Board Staff Updates
- D. Prosecuting Attorney's Report - *Judson Searcy, Assistant General Counsel*
- E. Attorney General's Report – *David Flynn, Assistant Attorney General*
  - 1. Rules Report for December 2018
- F. Continuing Education
- G. Probable Cause Panel - *Mark Block, DPM*

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## **TAB 8: REPORTS (cont...)**

*Joseph Sindone, DPM - Chair*

- H. Multi-Board Workgroup - *Soorena Sadri, DPM*
- I. Budget - *Robert Morris, Ph.D.*
- J. Credentials
- K. Disciplinary Compliance - *Joseph Strickland, D.P.M.*
- L. Examination
- M. Healthy Weight - *Soorena Sadri, DPM*
- N. Legislative
- O. Probable Cause - *Mark Block, D.P.M.*
- P. Residency Programs - *Joseph Strickland, D.P.M.*
- Q. Rules
- R. Unlicensed Activity - *Robert Morris, Ph.D.*

## **TAB 9: OLD BUSINESS / NEW BUSINESS**

**TAB 10: NEXT MEETING DATE** - April 26, 2019 (telephonic)

## **TAB 11: PUBLIC COMMENT**

## **TAB 12: ADJOURNMENT**