

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John H. Armstrong, MD, FACS
Surgeon General and Secretary

Vision: To be the **Healthiest State** in the Nation

PROBABLE CAUSE PANEL
BOARD OF PODIATRY AGENDA
SCHEDULED FOR DECEMBER 18, 2015

| | |
|------------|---------------------------|
| R-1 | Reconsideration |
| A-1 | Administrative Complaints |
| D-1 to D-8 | Closing Orders* |
| LOG-1 | Letters of Guidance* |

The Probable Cause Panel meeting scheduled for December 18, 2015 will commence at 8:00 a.m., or as soon as possible thereafter, at the following location:

MEET-ME NUMBER

****Toll Free Number- 1-888-670-3525****

*Everyone will need to call in on the above number for the public and non-public sections of the agenda at all PCP Meetings.

*After dialing in, you will be asked to enter a Conference Code Number: 7342425515 public
4818736223 non-public

Court Reporter: For The Record (850) 222-5491; FAX (850) 224-5316

Members scheduled to participate:

Mark S. Block, DPM– Panel Member
Sherwood A. Weisman- Panel Member
Mary Ellen Clark– Assistant Attorney General & Board Counsel
Judson Searcy, Esq. – Assistant General Counsel
Amy Thorn, Esq. – Assistant General Counsel
Matthew Witters, Esq. – Assistant General Counsel

Florida Department of Health

Office of the General Counsel – Prosecution Services Unit
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265
Express mail address: 2585 Merchants Row – Suite 105
PHONE: 850/245-4444 • FAX 850/245-4662

www.FloridaHealth.gov

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*Note – Administrative Complaints, Dismissals and Letters of Guidance are all CONFIDENTIAL until probable cause has been found.

OPENING PROCEDURES

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

*Note – The enclosed flash drive includes the case along with the exhibits, such as audio, video, and x-rays. Please contact Irene Lake at (850) 245-4660 or Christa Peace at (850) 245-4444 (8182) if you need assistance with the flash drive and/or discs.

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RECONSIDERATION (PUBLIC)

R-1 Scott A. Groat, D.M.P., Case #2013-15354 (ACT)